Republic of the Philippines

| Solicitation No. : | $061-3 \mathrm{~N}-24$ |
| ---: | :--- | :---: |
| Philgeps Reference No. : | 10617841 |

Approved Budget for the Contract: $\quad$ P220,103.60
Please quote your lowest price on the item/s listed described below or in the attached Purchase Request (PR) subject to the General Terms and Conditions Stated herein, submit filled out quotation duly signed by you or your duly authorized representative not later than March 5, 2024, 1:00 PM at the Bids and Awards Committee Office, 2nd Floor, City Hall Complex, A.B. Fernandez Ave., Dagupan City 2400 Pangasinan.

BAC Chairman

## GENERAL TERMS AND CONDITIONS:

1. Warranty shall be for a minimum period of three (3) months for expendable components, one (1) year for non-expendable components, from date of acceptance by the City Government of Dagupan.
2. Price validity shall be for a period of thirty (30) calendar days counted form date of quotation.
3. Price quotation shall be inclusive of all costs and applicable taxes.
4. Delivery period upon receipt of Purchase Order (P.O.)
5. Amount of bid docs to be paid $₹ 500.00$.
6. PhilGEPS REGISTRATION/ CERTIFICATE, MAYOR'S/ BUSINESS PERMIT, TAX REGISTRATION, SEC or DTI. Shall be attached upon submission of quotation.
7. Latest income/business tax return shall be attached upon submission of quotation if $A B C$ is above Php 500,000.00
8. A notarized omnibus sworn statement (GPPB-prescribed format) shall be attached upon submission of quotation if ABC is above $\mathrm{Php} 50,000.00$
9. Bidders shall submit original brochures showing certifications of the product being offered. (if applicable)
10. ANY ALTERATIONS AND/OR ERASURES SHALL BE COUNTER-SIGNED BY THE BIDDER OR HIS/HER DULY AUTHORIZED REPRESENTIVE. BIDS WITH ALTERATIONS AND/OR ERASURES THAT ARE NOT COUNTER-SIGNED SHALL BE REJECTED.

COMPANY NAME $\qquad$
ADDRESS
PHILGEPS REGISTRATION No.
Valid Until:

| QTY | UNIT | ITEM DESCRIPTION | UNIT COST | APPROVED BUDGET FOR THE CONTRACT | QUOTATION/ OFFER AMOUNT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | UNIT PRICE | TOTAL AMOUNT |
| 5 | Can | Air Freshener, 320ml/can |  |  |  |  |
| 15 | Bottle | Alcohol, Isopropyl, $70 \%$ Solution, $500 \mathrm{ml} /$ bottle pump |  |  |  |  |
| 5 | Box | Ballpen Crystal Tech, 0.5, 50s/box, Black |  |  |  |  |
| 3 | Piece | Battery Charger, 8 slots, Universal, with LCD Status Display |  |  |  |  |
| 5 | Pack | Battery, Dry Cell, AA, 4pcs/pack |  |  |  |  |
| 10 | Pack | Battery, Rechargeable, 2800 MAH Size AA, 4pcs/pack |  |  |  |  |
| 15 | Bottle | Bleaching Solution, 1 Liter/bottle |  |  |  |  |
| 5 | Ream | Book Paper, A4, Subs. 20, 500 sheets/ream |  |  |  |  |
| 50 | Ream | Book Paper, Legal, Subs. 20, 500 sheets/ream |  |  |  |  |
| 30 | Ream | Book Paper, Letter, Subs, 500 sheets/ream |  |  |  |  |
| 5 | Bottle | Cleaner, Toilet Bowl and Urinal, $500 \mathrm{ml} /$ bottle |  |  |  |  |
| 10 | Box | Clip Backfold, metal, clamping: 32 mm small, 12s/box |  |  |  |  |
| 10 | Box | Clip Backfold, metal, clamping: 41mm small, 12s/box |  |  |  |  |
| 10 | Box | Clip Bulldog, Big, 12pcs/box |  |  |  |  |
| 10 | Box | Clip Bulldog, Small, 12pcs/box |  |  |  |  |


| QTY | UNIT | ITEM DESCRIPTION | UNIT COST | APPROVED BUDGET FOR THE CONTRACT | Quotation/ offer amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | UNIT PRICE | total amount |
| 10 | Piece | Correction Tape, $8 \mathrm{mx5mm}$ |  |  |  |  |
| 100 | Pack | Detergent Powder, $50 \mathrm{~g} / \mathrm{pack}$ |  |  |  |  |
| 5 | Piece | Dishwashing Foam, $100 \mathrm{~mm} \times 70 \mathrm{~mm} \times 40 \mathrm{~mm}$ |  |  |  |  |
| 10 | Bottle | Dishwashing Liquid, $240 \mathrm{ml} / \mathrm{bottl}$ e |  |  |  |  |
| 5 | Can | Disinfectant Spray, 510g/can |  |  |  |  |
| 20 | Piece | Door Mat, Cloth |  |  |  |  |
| 200 | Piece | Envelope, Brown, Legal, Single |  |  |  |  |
| 200 | Piece | Envelope, Brown, Short, Single |  |  |  |  |
| 20 | Piece | Envelope, Expanding, Kraftboard, Long |  |  |  |  |
| 10 | Piece | Envelope, Expanding, Kraftboard, Short |  |  |  |  |
| 3 | Piece | Envelope, Expanding, Plastic, Long, with Handle |  |  |  |  |
| 3 | Box | Envelope, Mailing, White, Long, 500s/box |  |  |  |  |
| 100 | Pack | Fabric Conditioner, 22ml/pack |  |  |  |  |
| 2 | Piece | Flash Drive, 64GB |  |  |  |  |
| 1 | Box | Folder, Pressboard, Long, 100sheets/box |  |  |  |  |
| 1 | Box | Folder, Pressboard, Short, 100sheets/box |  |  |  |  |
| 1 | Pack | Folder, Tagboard, Long, 100pcs/pack |  |  |  |  |
| 1 | Pack | Folder, Tagboard, Short, 100pcs/pack |  |  |  |  |
| 3 | Pack | INDEX CARD, 5x8, 100s/pack |  |  |  |  |
| 5 | Can | Insecticide Spray, $500 \mathrm{ml} /$ can |  |  |  |  |
| 5 | Pack | Manila Paper, 3sheets/pack |  |  |  |  |
| 12 | Piece | Marker, Permanent, Broad Tip, Black |  |  |  |  |
| 5 | Piece | Marker, Permanent, Broad Tip, Blue |  |  |  |  |
| 1 | Set | MOP Squeezer, Tornado |  |  |  |  |
| 5 | Bottle | Muriatic Acid, 1L/bottle |  |  |  |  |
| 10 | Pad | Note Pad, Stick On, 2"x3", 100 sheets/pad |  |  |  |  |
| 5 | Pad | Pad Paper, Yellow Pad, 80 leaves/pad |  |  |  |  |
| 20 | Box | Paper Clip, Plastic Coated, $33 \mathrm{~mm}, 50 \mathrm{~g} / \mathrm{box}$ |  |  |  |  |
| 20 | Box | Paper Clip, Plastic Coated, $50 \mathrm{~mm}, 50 \mathrm{~g} / \mathrm{box}$ |  |  |  |  |
| 5 | Box | Paper Fastener, Metal, 50s/box |  |  |  |  |
| 10 | Box | Paper Fastener, Plastic, 50s/box |  |  |  |  |
| 2 | Piece | Paper/ Document Tray, 2 Layers, Plastic Base, Metal Rod Frame |  |  |  |  |
| 5 | Pack | Photo Paper, A4, 230g, Glossy, 20s/pack |  |  |  |  |
| 5 | Bottle | Printer Ink Refill, Epson 003, $65 \mathrm{ml} / \mathrm{bottle}$, Black |  |  |  |  |
| 5 | Bottle | Printer Ink Refill, Epson 003, 65ml/bottle, Cyan |  |  |  |  |
| 5 | Bottle | Printer Ink Refill, Epson 003, 65ml/bottle, Magenta |  |  |  |  |
| 5 | Bottle | Printer Ink Refill, Epson 003, 65ml/bottle,Yellow |  |  |  |  |
| 4 | Bottle | Printer Ink Refill, Epson T6641, 70ml/bottle, Black |  |  |  |  |
| 2 | Piece | Push Brush, Wooden Handle |  |  |  |  |
| 2 | Piece | RAG, Cotton, 8 " |  |  |  |  |
| 5 | Piece | Record Book, Hard Bound, 300 pages |  |  |  |  |
| 5 | Piece | Record Book, Hard Bound, 500 pages |  |  |  |  |
| 3 | Piece | Ruler, Plastic, 18" |  |  |  |  |
| 6 | Piece | Sign Pen, Gel Point, 0.5mm, Black |  |  |  |  |
| 6 | Piece | Sign Pen, Gel Point, 1.0mm, Black |  |  |  |  |
| 2 | Piece | Sponge, Regular, with Scrub Pad |  |  |  |  |
| 1 | Bottle | Stamp Pad Ink, 30ml/bottle |  |  |  |  |
| 10 | Box | Staple Wire, \#35, 5000pcs/box |  |  |  |  |
| 10 | Pack | Sticker Paper, A4, Matte, 10sheets/pack |  |  |  |  |
| 4 | Roll | Tape, Double Sided, $1^{\prime \prime}$ |  |  |  |  |
| 1 | Roll | Tape, Duct, 2" |  |  |  |  |
| 5 | Roll | Tape, Masking, 1" |  |  |  |  |
| 5 | Roll | Tape, Masking, 2" |  |  |  |  |


| QTY | UNIT | ITEM DESCRIPTION | UNIT COST | APPROVED BUDGET FOR THE CONTRACT | QUOTATION/ OFFER AMOUNT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | UNIT PRICE | TOTAL AMOUNT |
| 4 | Roll | Tape, Transparent, 1" |  |  |  |  |
| 5 | Roll | Tape, Transparent, 2" |  |  |  |  |
| 10 | Pack | Tissue Paper, 2ply, 12rolls/pack |  |  |  |  |
| 5 | Bottle | Toilet Bowl \& Urinal Cleaner, 900ml/bottle |  |  |  |  |
| 3 | Piece | Toilet Bowl Brush, Wooden Handle |  |  |  |  |
| 10 | Piece | Toilet Deodorant Cake, 100g |  |  |  |  |
| 10 | Pack | Trash Bag, Plastic, Large, 10pcs/pack |  |  |  |  |
| 10 | Pack | Trash Bag, Plastic, XXL, 10s/pack |  |  |  |  |
| 1 | Piece | Trash Bin, 2 Wheel, with Cover |  |  |  |  |
| 8 | Piece | Bulb LED, 11 watts |  |  |  |  |
| 1 | Piece | Camera Tripod Kit, Heavy Duty, 73", adjustable Height from 85 cm to 186 cm |  |  |  |  |
| 1 | Piece | Camera Tripod, Portable Holder |  |  |  |  |
| 3 | Piece | Card Reader, type C USB 3.0 to SD TF Micro SD Adapter |  |  |  |  |
| 10 | Pack | Disposable Cups, 8oz, 25s/pack, styro |  |  |  |  |
| 10 | Pack | Disposable Cups, Plastic, 25s/pack, 8 oz |  |  |  |  |
| 15 | Pack | Disposable Fork, 25s/pack |  |  |  |  |
| 1 | Pack | Disposable Plate, 100s/pack, styro |  |  |  |  |
| 30 | Pack | Disposable Spoon, 25s/pack |  |  |  |  |
| 1 | Set | Extension cord 4 gang outlet cord reel powder station |  |  |  |  |
| 2 | Piece | Extension cord, 4 gang, 3.5 meters, with Switch, Heavy Duty |  |  |  |  |
| 5 | Piece | Flourescent Tube, 36 watts |  |  |  |  |
| 2 | Piece | HDMi Cable, 20 meters |  |  |  |  |
| 1 | Piece | High- Pressure Washer Hose, Heavy Duty Hose, $8.55 \mathrm{~mm} \times 30 \mathrm{~m}$ |  |  |  |  |
| 1 | Piece | Memory Card, 128 gb , read speed to $280 \mathrm{MB} / \mathrm{s}$ write speed up to $100 \mathrm{mb} / \mathrm{s}$ |  |  |  |  |
| 8 | Piece | Plaque, Glass |  |  |  |  |
| 1 | Piece | Portable Handtruck Trolley, Heavy Duty, 500kg capacity, $73 \times 48 \times \mathrm{cm}$ |  |  |  |  |
| 1 | Piece | Portable Pressure Washer, Heavy Duty, 6.5L/min max flow, 100 bar max pressure |  |  |  |  |
| 2 | Piece | Video Capture Card, HDMi to USB 2.0, 4k/1080P |  |  |  |  |
|  |  |  |  | P220,103.60 |  |  |

After having carefully read and accepted your General Terms and Conditions, I/ WE quote you on the item at prices noted above.

## Signature over printed name

| (Owner/ Authorized Representative) |  |
| :--- | :--- | :--- |
| Telephone/ Mobile No. | $\vdots$ |
| Email Address | $:$ |
| Date | $:$ |

NOTE: $\quad$ ADDITIONAL INSTRUCTION

1. Please submit quotation and required documents in a SEALED envelope.
2. RFO/s may be submitted personally at the BAC Office, 2nd Floor, City Hall Complex, A.B. Fernandez Avenue
3. RFQ's may be submitted through mail/courier services and shall be addressed to the BAC Chairman with
